

Sixth Sunday of Easter – Sunday, May 17, 2020 Worship Aid

Opening Hymn: Christ, the Lord, Is Risen Today

Christ, the Lord, is ris'n today; Christians, haste your vows to pay; Make your joy and praises known At the Paschal Victim's throne; For the sheep the Lamb has bled, Sinless in the sinner's stead; Christ, the Lord, is ris'n on high; Now he lives, no more to die!

Christ, who once for sinners bled, Now the first-born from the dead, Throned in endless might and pow'r, Lives and reigns forevermore. Hail, eternal Hope on high! Hail, our King of Victory! Hail, our Prince of Life adored! Help and save us, gracious Lord!

Text: 77 77 D; Victimae paschali laudes; ascr. to Wipo of Burgundy, ca. 1000–1050; tr. by Jane E. Leeson, 1808–1881, alt. Music: Würth's Katholisches Gesangbuch, 1859.

Reading I: Acts 8: 5-8, 14-17

Philip went down to the city of Samaria and proclaimed the Christ to them. With one accord, the crowds paid attention to what was said by Philip when they heard it and saw the signs he was doing. For unclean spirits, crying out in a loud voice, came out of many possessed people, and many paralyzed or crippled people were cured. There was great joy in that city.

Now when the apostles in Jerusalem heard that Samaria had accepted the word of God, they sent them Peter and John, who went down and prayed for them, that they might receive the Holy Spirit, for it had not yet fallen upon any of them; they had only been baptized in the name of the Lord Jesus. Then they laid hands on them and they received the Holy Spirit.

Responsorial Psalm: Psalm 66

R. Let all the earth cry out to God with joy.

Reading II: 1 Peter 3:15-18

Beloved: Sanctify Christ as Lord in your hearts. Always be ready to give an explanation to anyone who asks you for a reason for your hope, but do it with gentleness and reverence, keeping your conscience clear, so that, when you are maligned, those who defame your good conduct in Christ may themselves be put to shame. For it is better to suffer for doing good, if that be the will of God, than for doing evil.

For Christ also suffered for sins once, the righteous for the sake of the unrighteous, that he might lead you to God. Put to death in the flesh, he was brought to life in the Spirit.

Gospel: John 14: 15-21

Jesus said to his disciples: "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate to be with you always, the Spirit of truth, whom the world cannot accept, because it neither sees nor knows him. But you know him, because he remains with you, and will be in you. I will not leave you orphans; I will come to you. In a little while the world will no longer see me, but you will see me, because I live and you will live. On that day you will realize that I am in my Father and you are in me and I in you. Whoever has my commandments and observes them is the one who loves me. And whoever loves me will be loved by my Father, and I will love him and reveal myself to him."

Offertory Hymn: Ave Maria

Hail Mary full of grace, the Lord is with you. Blessed are you among all women, Blest is the fruit of your womb.



Holy Mary mother of God, the Lord is with you. Pray for us sinners, pray for us sinners, Now and at the hour of our death. (refrain)

Text: Hail Mary; additional text by Dan Kantor, b.1960, © 1993, GIA Publications, Inc.

Closing Hymn: Daily, Daily Sing to Mary

Daily, daily sing to Mary; Sing, my soul, her praises due. All her glorious actions cherish, With the heart's devotion true. Lost in wond'ring contemplation, Be her majesty confessed! Call her Mother, call her Virgin, Happy Mother, Virgin blest!

She is mighty to deliver;
Call her, trust her lovingly.
When the tempest rages round you,
She will calm the troubled sea.
Gifts of heaven she has given,
Noble Lady, to our race;
She, the Queen, who clothes her subjects
With the light of God's own grace.

All our joys do flow from Mary;
All then join her praise to sing.
Trembling, sing the Virgin Mother,
Mother of our Lord and King.
While we sing her awesome glory,
Far above our fancy's reach,
Let our hearts be quick to offer
Love the heart alone can reach.

Text: 87 87 D; Omni die dic Mariae, Latin hymn attr. to St. Casimir, 15th cent.; translator, Father Henry Bittleston. alt. Music: OMNI DIE, Trier Gesangbuch, 1695.



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Parish Mission Statement: The Church is the work of God inititated by Christ and held together by the Holy Spirit. The Divine Child Catholic Parish is entrusted with the responsibility of bringing people to the Lord and answering the call to holiness.









Artwork submitted by the families of Divine Child Parish.